

## **Avram Merkado Natan At His Home In Ruse** In 1933



Here I am at our home in Ruse in 1933.

I was born on 10th July 1929 in Ruse. There were no kindergartens then and my mother looked after us. We started the Jewish school at six years of age. The first year was something like a preparatory class and then we continued in the school. We played in the yard, on the street and mostly in 'Maccabi'. We joined the organization at six years of age and were divided into groups according to our age. We played gymnastics, children' games, I grew up there. In the Jewish school I was good at maths, geography. Our teacher was a very kind and delicate woman - Mrs Kamilarova. Her son is a famous Bulgarian violin player, Emil Kamilarov. I also loved literature because the literature teacher was also a very interesting woman. The subject I most disliked was Tannakh. Our teacher was the headmaster Ben Avran and when he entered the room he put me and my friend Aron Kapon (he died in Israel years later) in the opposite ends of the classroom so that we would not make noise. I thought that all the legends about Avraam, Izhak, Yakov did not sound real enough and I could not understand them. That is why, we made noise during the classes.

There was no anti-Semitism during those times. I did not go to private classes. My school friends were Jews and in the neighborhood we played with Tosho and Nikola Korabov (a famous Bulgarian cinema director), because he lived nearby. We kicked the rag ball, played hide-and-seek, walked in the vineyards around the town. When we were older, we went to the river. Games were our hobby we played 'ashitsi', marbles. There was a gym in 'Maccabi' in the Jewish neighborhood. There were



around 200 children there. Various people were instructors in it - Aron Alfandari, Jacques Kapon - brother of my friend Aron and others. There was also a nice volleyball playground, a little football field and in the gym there were gym apparatuses. 'Maccabi' also organized tourist excursions - we went outside the town in the 'Sveta [St] Petka' cave. It was 5-6 kilometers from the town in some limestone slopes near the Lom River. We went there on foot, had lunch, and went back. We also went to a monastery for a walk.

Our parents did not have the money to take us anywhere and we did not go anywhere with our friends. Yet my father tried not to deprive us of anything. On Sunday evenings we sometimes went to the neighborhood pub. It was visited by Jewish, Bulgarian and Armenian families. During the week only the men went there to drink rakia [brandy]. Our father ordered kebapcheta [gilled oblong rissoles] for us in wooden plates and lemonade. They gathered with other families and it was something like a ritual for us. We did not go there every Sunday, only when we had money.

When our parents got together with their friends, they did not play cards. They usually gathered after dinner to talk (there was no TV then), usually they told each other jokes and had fun. My father did not play cards. He knew how to play but did not do it in order to protect us from becoming gamblers. My brother Mois and I grew up and studied together. Then he left for Czechoslovakia and I remained in Bulgaria. We had mutual friends. My father went to the synagogue, but not regularly. When the time for my bar mitzvah came, the Law for Protection of the Nation was already adopted and we all lived in one room. My brother had his bar mitzvah. At that time we lived in the nice house of Aftalion. My father threw up a great party then - invited all relatives and friends. Of all religious holidays I was impressed most by Yom Kippur, when you fast and ask for forgiveness. Purim was a merry holiday. We, the children, were dressed in fancy clothes, and acted out some performances. On Yom Kippur we did not eat all day and waited for the evening to come in order to eat. In fact, the men were in the synagogue the whole day and the prayers were told there. In the evening we laid the table with the typical Jewish dishes. For Purim we prepared some masks at school, but I do not remember what they were.