

# Lyudmila's Grandparents, Mather And Uncle As Child



On the right is my grandmother, Rachel Moiseevna Goldshmid, maiden name Eiderman. On the left sits my grandfather, Leiba Meerovich Golshmid. Below on a chair - my mother Aida, above her is her elder brother Syoma. And the lying child must be mother's younger brother Sasha. Syoma was born in 1902 in Ukraine, and mother was born in Saint Petersburg, in 1906. This photo is made in Saint Petersburg.

My grandfather on the mother's side - Leib Meerovich Golshmid [the correct spelling is Golshmid, according to the documents. Most probably, the original surname Goldshmidt was changed in the course of time], - was born in the Ukraine in 1872, in the town of Smele, or Shpole, because he is registered in Mum's birth certificate as "Shpole resident". His family was rather well-to-do.

Grandmother Rachel Moiseevna Golshmid (nee Eiderman) was also born somewhere in the Ukraine in 1881. Then it was Kiev province, and now it is the Poltava region. The parents proposed them to each other, before that they hadn't met. As it was customary in Jewish communities back then, they were proposed to each other, but I am unaware about the details. But when they got acquainted, they fell in love with each other from the first sight and lived happily all their life. Grandmother died in 1944, in evacuation, grandfather - in 1947. I haven't been to Shpole, I only now about this Jewish settlement from my mother's birth certificate. I only know that her father was a Shpole resident - nothing else, unfortunately.

They arrived to live in St. Petersburg in 1904. But the first to come here was my grandmother's father. He was registered as a merchant of the second guild. I found it out in the directory "All Petrograd" for 1915. At first Grandfather worked in the Kalashnikov stock exchange, near the Lavra. He was an expert in flour. As a commercial traveler (or commission agent - that is what

written in the directory) he bought and sold flour, traveling extensively. And my grandmother, naturally, was a housewife. Then grandfather served in St. Petersburg as an assistant of the manager of Bligken-Robinson confectionery factory, where the managerial position was held by the husband of grandmother's elder sister Vera. All of them together lived in Vozdvizhenskaya Street (nowadays Tyushin Street), not far from Obvodny Channel. They had rather a large apartment there. The family was well-provided for. During the elections before 1917, - as grandmother told me - they voted for the party of Constitutional Democrats (what kind of party it was?)... Before the revolution they used to go for vacations to Dubelnya near Riga (now the place is called Dublty), then - to the village of Martyshkino in the vicinity of St. Petersburg. They hired maids. Children, while they were small, were basically taken care of by the nurse, later - by a governess.

Grandfather and grandmother spoke basically Russian, but Yiddish they also knew well and sometimes spoke this language too. Grandmother Rachel was a fashionable woman and wore beautiful dresses and jewelry. Of course she would not put on a kerchief or a wig. They were not especially religious. And they did not go to the synagogue on Saturdays, even on big holidays. But some traditions they did observe. I remember that grandmother never gave us milk after meat. Kashrut was an inherent feature of Grandfather's and Grandmother's everyday life. But, in other respects they were not religious people - Grandmother didn't wear the wigs, nor did she attend to the synagogue or pray. Grandfather worked in the chocolate factory and I have no idea of his religious life.