

## Nachman Elencwajg With His Brother Dawid And Friends



This is a photo from Babruysk, where my brother Dawid and I escaped to after the war began. It was taken in 1940. I?m standing in the bottom row, first from left. In the middle row, first from right stands my brother Dawid. Also on the right side, but in the bottom row, you can see one of our mates from Miedzyrzec. His name was Srul Zylbersztajn. I remember that his story was rather tragic. He came first after the war to Miedzyrzec, and he was killed by some bandits who took over the train in which he was travelling. They cut his body in a horrible way. I even have a picture of his corpse. My brother and I stayed in Miedzyrzec under German rule for a few more weeks, until December. Then the Germans introduced those yellow patches that all Jews had to wear outside, and which we were to sew ourselves. It was then me and my brother and some friends decided to run. We went through the countryside to an airfield on the Bug and crossed to the other side. We arrived in Brzesc and stayed there. My brother and I got a job at a tailor's shop. Then I heard all refugees from beyond the Bug were to be sent to Siberia. So me and my brother signed up to be sent to Minsk. We knew one of our uncles lived there, Uncle Aaron. He was one of my father's cousins; I didn't know the exact connection. Upon arrival in Minsk I went to the police station and the local registry office. And a nice girl working there told me Aaron Elencwajg did indeed live in Minsk but had been transferred to Bobrujsk. So I had a clue. My brother and I went to Bobrujsk. In Bobrujsk we encountered a strange situation. We have arrived and we ask around in the Jewish quarter about Uncle Aaron. Everyone just walks away in silence. What's up? Then I walk through the city, cross a street, I look, there's a bristle-making shop. I recognize the tools - the bristlemaker's combs. I think it's here my uncle must be working. I enter through the courtyard, say 'zdrastvuytye, pan' [Russian: 'hello, sir'], because by then I had already learned some Russian, and I ask whether an Elencwajg works here. Everyone looks at me and says nothing, as if they are all mute. How long can I be standing like that? A minute, two - I walk out. At that point one of the women ran after me and told me my uncle had been taken. Meaning arrested. And that back in 1937 when a campaign was launched against the Trotskyists. Because he was an avowed



Trotskyist. They were all arrested and my uncle got five years of prison. I asked the woman whether my uncle had a wife, and she said he had a wife who lived in Bobrujsk. I went to her. She lived in a single room, a cramped cubbyhole, but she found some place for us and put us there. Then she got a job for us - for me and my brother. At Ampel, a tailor cooperative, the head of which was my uncle's friend, a Russian Jew. We worked there until June 1941 when the Germans invaded Russia.